TO THE PERSON OF THE PERSON OF

The Lamentation of a new married man, briefely declaring the fortow and grief that comes by warrying a young wanton wife To the tuncof, Where is my true Loue,

IDu Battbelors that brave it Do gallant in the fret, With gouske a with kille water, Smelling all fo fwee: Witch shopes of Spanish leather, So frately to your feet, Behold me a married man.

Before that I was wedded. I lived in belight, 3 went unto the banting fchoole. I learnd at fence to fight: an ith twenty other pleasures, That now are banifbt quite. I being a & t.

will ben I live bandle. I knew no caute of Arife, I had mp heart in quiet, I led a pleasant life: But now my chiefelt duby Is how to pleate mp wife. I being a married man,

Quoth the, Dou bo not love me. To leave me all alone. Dou muft goe a gabbing. And I mult bide at home. While you among your minions, Spend more then is pour owner This life leads a &c.

Do you chink to keep me So like a brudge each bay, I p toile and moile to fably And laine me every way's He haue a Maid, by Laby, Shall work while I bo play, This life ac,

Then muft I gine attendance Upon my wiftris beeles. 3 mult wait befoze ber, While the both walk the fields. Shee'l eat no meat but Lobfters. And pretty Girgs and Celes.

Abis life ac

Then mult 3 get ber Cherries. And vainty hathern Beares. And then longs for Coolings, Dhe bi eebeth Chilbe the fweares When God knowes tis a culhion That the about her beares,

This life ac.

She mult hane Habbet fuckers. We ithout foot or frecke. I muit buy bet Welcoos At firteen groats the Deste She mult have Egs a white wine Mo wall her face and neck:

This life ac.

If once to patte it commeth, That the is brought to bed, with then with many datatics She muit be bapip feb, A bundien topes and trifles Comes then within ber yead: This life er.

Against that the is thurshed, A new Sowne the muit haug: A baintie fine Mebato About ber neck fo brauer Frech bobies, with a Farthingalt She neuer linnes to craut This life ac.

Abjoat among bet Gastips Then muit the baily go: Requesting of this favour A man mult not lay no, Left that an unkinde buarrett A bout this matter grow This life ec.

To offerings and to twenings Abjoad that the thuf pjante, Whereas with lufty poungiters This gallant bame mu & bancet Her busbatto must fay nothing. That hap foeuer chance: This life oc.

And then there is no remedy, She muft go to a plap, To purge abounding Cholles, And bring fab buntps away: She tarries out till nithight. She Iweares the will not Cap, This life de.

withen bome at last the commeth, Mo beb fir cets ber foone, And there the fleens full foundly. Will the nert Day at noon, Then must the eat a Camble was ich ailliuer spoone This life ac.

Therefore my friends be marnet, you that untredued be. The troubles of a matrieb man Dou bo molt plainly fee. cat ho likes not of his living, We ould be would thanke with me, That now am a ec.

We here I was wont full often Good companie to keepe. Pow I must rocke the Crable; And hull the chilbe aflecy, 3 bab no time noz leafure Dut of hip boozen to pcep, Since I was a martico man, TO THE PERSON OF THE PERSON OF

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pour happy webben fate: Therein you thew great folly, repentance come to late (foch To make pour lelf a mocking with every Cooffing mate

In pouth, to mell remember, Pour minde was all on pride: Deceming sport and pleasure, your lattiff thoughts bid guibe, Tis time fuch foolish fancies thould now be laid affine, Bow you are et;

When you lined fingle. Pour cime you vainely frent: Anto untarufall pattime. Four youngling wirs were vent But now you must learn wifeode, This works his commendations difcredit to prevent, bith you are ac.

Analas to ellimation. Longs to a fingle life, Wahat were you but Thip Jacke, Before you had a wife, A mate top eu ery mabcap, a firrer up of frife, Till par were de,

A wife bath won you credit, A dife mates pou eleem'o an honel man through marriage poware you furely beem.b.

acke wherefore lament pou, And pou hall finde at all cimes; a wife your beared friend; Pow you are ac.

Then is it right and reafon, Bour wife hould pleafed her Sow you are a married youg ma. It is a happy bourbold Wathere couples to agree, It both belight the Angels; fuch Concord for to fee. Then bleft is the dic.

> If I bo blame pour gabbing It is for loue, be furt. Mad company both alwaies All countell Will procure The man that will be thrifty; muft at bis worke endure, While he is ac.

Amongst the very best. The chiefe men of the Darifb, his quaintance will requelt. And then be thall be catted To office with the rell When he is a et.

He thall be made a Wendberough Unto his credit great, At what time all the neighbours, Bis friendlig will entreat, And then it is mod Decent, he fould goe fine and neat.

A de he is a hnarried poug mã. Printed by the Affigues of Thomas Symcock;

by marriage you do finde. Unto your wifetts reason, you flould be good and kinds And formetimes wait upon has according to her minut As yet fice a ec.

friendly you go with her th walke out of the Towns sorthy the you may have pleasure to giue ber a green Gownt. To hanglo great a fanour; Come me would gine a trowns

As for the Peares and Apples. pou give me in the Greet. The Cherries of the Collings. for prety women meet, At night I giue pou kindelp a thousand killes I meet Wreat topes a et.

A hundred other pleasures. I do pouthen belive. In bringing forth pour Chibren areat forzow I Doe bine. for twentie Counes e Birtles. the like mould not be tribe. 15 p anp fine young marrien men.

Tallio thould pout form the Crable I tell you fir mott plaine, Where is not any pleafure. but formerimes breedech nat af pour will not be troubled, who then good fir refraint to play like a married goung